



# Taleem aur Deen ki Samajh Paida Karaana Hamari Jimmedari He

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Rahe Amal Hindi se lipyantaran kiya he.

**‘Note:- Hadees ki Rivayat ka khulasa he.’**

**Bismillahirrahmanirrahim**

Tibrani

Rasulullah ﷺ ne ek deen khutaba diya aur us me kuchh musalmano ki tarif farmayi, fir farmaya kyo aisa he ki kuchh log apne padosiyo me deeni samaz nahi paida karte aur unhe shiksha nahi dete, aur deen na janne ke ibratnak nataij unhe nahi batte aur unhe bure kamo se nahi rokte? Aur kyo aisa he kuchh log apne padosiyo se deen nahi sikhte aur deeni samaz nahi paida karte aur deen na janne ke

ibratanak nataij nahi malum karte? Allah ki kasam! Log apne padosiyo ko jaruri shiksha de unke andar deeni samaz paida kare, unhe nasihat kare, unko achchhi baten batae aur unko buri bato se roke, aur logo ko apne padosiyo se deen sikhna hoga, deen ki samaz paida karni hogi, aur unke vaaz aur nasihat ko kubul karna hoga warna me bahut jald unhe saza dunga. Fir aap mimbar se utar aye aur takrir khatam kar di.

Sunne valo me se kuchh logo ne kaha ye kaun log the jin ke khilaf Aap ﷺ ne takrir farmai? Dusare logo ne bataya ki Aap ﷺ ka ishara kabil e ashaar ke logo ki taraf tha ye log deen ki samaz rakhte he aur unke pados me chashmo par rehne vale dihati ujadd log he, jab is takrir ki khabar ashaari logo ko pohunchi to vo Aap ﷺ ke pas aye unho ne kaha ae Allah ke Rasul! Apne apni takrir me kuchh

logo ki tarif farmai aur hamare upar gussa farmaya to ham se kya kusur huva? Aap ﷺ ne farmaya log apne padosiyo ko zarur shiksha de, unhe nasihat kare, achchhi baato ki talkin kare aur buri baton se roke.

Issi tarah logo ko apne padosiyo se deen sikhna hoga, vaaz aur nasihat ko kubul karna hoga, aur apne andar deeni samaz paida karni hogi, warna me un logo ko bahut jald duniya me saza dung, to ashaarin ne kaha ae Allah ke Rasul! Kya ham dusaro me samaz paida kare (kya talim aur tablig bhi hamari jimmedari he?) to aap ne farmaya ha ye bhi tumhari jimmedari he to un logo ne kaha ki ham ko ek sal ki muhalat dijiye, chunache Aap ﷺ ne unko ek saal ki muhalat di, jis me vo apne padosiyo ke andar deeni samajh paida kare aur ahkam bataege is ke baad Aap ﷺ ne surah mayda ki ayat ki tilavat farmai

uska tarjuma ye he- “bani israil ke kufra ikhtiyar karne valo par lanat ki gayi Daood (al) ki juban se aur Isa bin Maryam (al) ki juban se aur ye lanat is liye ki gayi ki unho ne nafarmani ki rah apnai aur barabar Allah ke adesho ko todte chale gaye ye aapas me ek dusare ko buri bato ke karne se nahi rokte the, beshak unki ye harkat bahut hi buri thi”.